## GRAND VALLEY & DISTRICT COMMUNITY CENTRE 90 MAIN ST. N.

Serving the Townships of Amaranth & East Garafraxa and Town of Grand Valley

Mailing Address 90 MAIN STREET N. GRAND VALLEY. ON L9W 5S7 ARENA: 519-928-2830
E-Mail: bcook@townofgrandvalley.ca
OFFICE: 519-928-5652
E-Mail: svangerven@townofgrandvalley.ca

#### **AGENDA**

May 13, 2019 5 MAIN ST. N. GRAND VALLEY @ 4:30 P.M.

- 1. Call to order
- 2. Agenda Approval

2.1. May 13, 2019

- 3. Disclosure of Pecuniary Interest
- 4. Minutes of Previous Meeting

4.1. April 8, 2019

- 5. Business arising from minutes
- 6. Deputations/Presentations

6.1. Grand Valley & District Minor Hockey Association

- 7. Financial Reports
  - 7.1. Accounts Payable
  - 7.2. Accounts Receivable
  - 7.3. Budget Variance
- 8. Correspondence

8.1. Olympia - Financing Resolution

- 9. Committee Reports
  - 9.1. Policy/Planning
  - 9.2. Building
  - 9.3. Budget
- 10. Arena Manager's Report- deskside report
- 11. Unfinished Business
  - 11.1. Ice Floor Discussion

- 11.2. Minor Hockey Contract
- 12. New Business
- 13. Confirmation of Meeting
- 14. Adjournment

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# MINUTES April 8, 2019 5 MAIN ST. N. GRAND VALLEY @ 4:30 P.M.

**MEMBERS PRESENT:** Lenora Banfield, Deb Halls, Gail Little, Brett Lyons, Clinton Taylor, Elizabeth Taylor, Rick Taylor, Brian Cook, Manager, Sabrina VanGerven, Secretary/Treasurer

**ABSENT:** Mark Tijssen

#### 1. Call to order

Chair called the meeting to order at 4:31 p.m.

#### 2. Agenda Approval

2.1. April 8, 2019

#### #2019-04-01

Moved By: D Halls Seconded By: R Taylor

BE IT RESOLVED THAT the April 8, 2019 regular meeting agenda be approved as

circulated.

Carried.

#### 3. Disclosure of pecuniary interest

None

#### 4. Minutes of Previous Meeting

4.1. March 11, 2019

#### #2019-04-02

Moved By: E Taylor Seconded By: G Little

**BE IT RESOLVED THAT** the minutes of March 11, 2019 be adopted as circulated.

Carried.

#### 5. Business arising from minutes

Discussion on microphone purchase for Grand River Room no longer necessary.

#### 6. Deputations/Presentations

None

#### 7. Financial Reports

7.1. Accounts Payable

#### #2019-04-03

Moved By: G Little Seconded By: C Taylor

**BE IT RESOLVED THAT** the Grand Valley and District Community Centre Board approve the accounts payable for March 2019 in the amount of \$18,937.38 and request that the Town of Grand Valley pay these accounts at their next meeting. Carried.

#### 7.2. Accounts Receivable

#### #2019-04-04

Moved By: R Taylor Seconded By: D Halls

**BE IT RESOLVED THAT** the receipts for March 2019, in the amount of \$37,352.22 have been deposited into the Community Centre bank account and are hereby approved.

Carried.

#### 7.3. Budget Variance

The Board reviewed the Budget Variance Report

#### 8. Correspondence

None

#### 9. Committee Reports

9.1. Policy/Planning

Subcommittee will set up a meeting to finalize policy.

- 9.2. Building
- 9.3. Budget

#### 10. Arena Manager's Report – deskside report

Follow up on minor hockey sound system. Technician was here Friday afternoon
and he has taken the amp with him for further testing. His initial thought is that
because the room is cold and after the amp is turned on and heated up it produces
some condensation and shuts itself down. Also a big factor could be the users and
their settings to make the system overload.

- I spent time with the technician to figure out the issues with the upstairs hall sound system. After taking it apart we discovered that some one changed two toggle switches and moved some wiring around at the back of the unit. After resetting the system it works great. Someone has taken the recently purchased plug in adapter wire for playing music from your phone or ipod. The microphone needs to be held close to your face for best results. I built a barrier with some wood in beside the unit so access to the back is very difficult, but not impossible.
- Ice is out as of Saturday April 6<sup>th</sup>.

Arena manager still looking into possible solutions to condensation/ice dripping on floor issue as well as the water heater issue.

August 1, 2019 Olympia scheduled for delivery.

#### 11. Unfinished Business

11.1. Ice Surface System

Arena Manager awaiting quote for repair.

#### 12. New Business

12.1. Ice Floor – Discussion

Discussion on the immediate need to replace the floor. Arena Manager estimates \$800,000 will be required for renovations. C Taylor requested an official quote be brought back to the Board. G Little and L Banfield will request their councils input.

#### 12.2. Minor Hockey Contract

Arena Manager is working with Minor Hockey on the 2019/2020 contracts.

Directed Secretary to invite the new Board of Directors to the next Grand Valley Community Centre Meeting.

Staff directed to email new rates to customers.

#### 13. Confirmation of Meeting

#### #2019-04-05

Moved By: D Halls Seconded By: R Taylor

BE IT RESOLVED THAT leave be given to confirm the proceedings of the April 8,

2019 Grand Valley and District Community Centre Board Meeting.

Carried.

#### 14. Adjournment

#### #2019-04-06

Moved By: R Taylor Seconded By: D Halls

| BE IT RESOLVED THAT W        | e do now adjourn this meeting to meet again Monday, May |
|------------------------------|---|
| 13, 2019 at 4:30pm or at the | e call of the Chair.                                    |
| Carried.                     |   |
|                              |   |
|                              |   |
|                              |   |
| D (111 O)                    |   |
| enora Banfield, Chair        | Sabrina VanGerven, Secretary                            |

#### GRAND VALLEY & DISTRICT COMMUNITY CENTRE FOR BOARD MEETING: 13-May-19 ACCOUNTS PAYABLE 2019 TOTAL 2019 March **April** 1000 Liabilities (HST/Payroll) 5,160.33 770.13 5.930.46 1010 Wages & Benefits 6.506.28 6.506.28 1040 Wages & Ben (Admin personnel) 362.32 362.32 1050 Staff Expense/Recognition 1300 Training & Workshops 1320 Professional Memberships 1410 Bad Debt W/O 1420 Bank/Interest Chgs 1430 Merchant Chgs - debit/mc/visa 1440 Accounting/Audit Fees 1460 Insurance 1470 Advertising 10.99 10.99 2010 Consumable Supplies 44.01 44.01 2015 Concession Booth Supplies 2024 Heat 1.385.71 1.385.71 2030 Hydro 6,899.69 6,979.13 13,878.82 2040 Water/sewer/street lights 411.45 354.05 765.50 2050 Telecommunications 248.57 248.57 2055 Streaming Services 9.99 9.99 2120 Office & Computer Supplies 2410 R&M - Community Ctre Bldg 60.94 83.06 144.00 2420 R&M - Arena 104.67 723.20 827.87 2430 R&M - Concession Booth 2450 Snow Removal 918.13 918.13 2460 R&M - Skate Park 3025 Equipment chgs - Zamboni/Olympia 51.26 39.95 11.31 3030 R&M - Compressor Room & Equipment 3055 Annual Inspections 1,989.82 1.989.82 4000 Summer Camp 663.24 663.24 4021 Pickle Ball Expense 4040 50th Celebrations 7132 Miscellaneous Exp 8000 Capital Expenditure 593.25 593.25 9000 Transfer to Reserves **GRAND TOTAL** \$ 13,314.29 \$ 34,330.22 \$ 21,015.93

|   | GRAND VALLEY & DI  | STRICT C  | COMMUNI | ITY CEN   | ΓRE       |
|---|--------------------|-----------|---------|-----------|-----------|
|   | FOR BOARD MEETING  | 13-May-19 |         |           |           |
|   |                    |           | 2019    | 2019      | TOTAL     |
|   |                    |           | March   | April     |           |
| R | ECEIPTS DEPOSITED  |           |         | 36,275.96 | 36,275.96 |
|   |                    |           | Current | Past Due  | Total     |
| А | ccounts Receivable |           | 585.00  |           | 585.00    |
|   |                    |           |         |           |           |

#### GRAND VALLEY COMMUNITY CENTRE

#### **Budget Variance Report**

Fiscal Year : 2019 Period : 4

**Account Code**: 2-3-7500-3010 **To** 2-4-7500-9000



**Date:** May 09,2019

Page:

Time: 10:45 am

GL5070

Budget Type: BUDGET VALUES

| Acct Code                      | Acct Desc                     | Year to Date | Budget Amt | Variance | % Var  |
|--------------------------------|-------------------------------|--------------|------------|----------|--------|
|                                | JNITY CENTRE                  |              |            |          |        |
| 2-3-7500-3010                  | Levy Pymt-Amaranth            | -18,960      | -55,134    | -36,174  | 65.61  |
| 2-3-7500-3020                  | Levy Pymt-East Garafraxa      | -10,545      | -31,000    | -20,455  | 65.98  |
| 2-3-7500-3030                  | Levy Pymt-Grand Valley        | -39,194      | -124,826   | -85,632  | 68.60  |
| 2-3-7500-3200                  | Prior Year's Surplus/Deficit  | 0            | -5,719     | -5,719   | 100.00 |
| 2-3-7500-6010                  | Ice Rental                    | -65,420      | -128,000   | -62,580  | 48.89  |
| 2-3-7500-6020                  | Summer Floor Rental           | 0            | -6,000     | -6,000   | 100.00 |
| 2-3-7500-6030                  | Summer Camp Reg'ns            | -106         | -28,000    | -27,894  | 99.62  |
| 2-3-7500-6040                  | Advertising Signs             | 0            | -6,000     | -6,000   | 100.00 |
| 2-3-7500-6050                  | Public Skating                | -1,799       | -2,500     | -701     | 28.05  |
| 2-3-7500-6060                  | Pro Shop/Skate Sharpening     | -470         | -800       | -330     | 41.20  |
| 2-3-7500-6072                  | Pickle Ball / Walking Track   | -53          | -500       | -447     | 89.38  |
| 2-3-7500-6210                  | Concession Booth              | -9,383       | -19,000    | -9,617   | 50.61  |
| 2-3-7500-6410                  | Hall & Room Rental            | -3,881       | -8,000     | -4,119   | 51.48  |
| 2-3-7500-6420                  | Ont Early Years Rental        | -6,528       | -19,584    | -13,056  | 66.67  |
| 2-3-7500-6610                  | Donations (not for rental)    | 0            | -1,000     | -1,000   | 100.00 |
| 2-3-7500-7302                  | Wage Recovery (Grant/Subsidy) | 0            | -5,000     | -5,000   | 100.00 |
| Total COI                      | MMUNITY CENTRE                | -156,339     | -441,063   | -284,724 | 64.55  |
| 7500 COMMU                     | JNITY CENTRE                  |              |            |          |        |
| 2-4-7500-1010                  | Wages & Benefits              | 83,834       | 192,000    | 108,166  | 56.34  |
| 2-4-7500-1020                  | Wages & Ben - Camp            | 0            | 30,000     | 30,000   | 100.00 |
| 2-4-7500-1040                  | Wages&Ben-Admin Personnel     | 2,482        | 7,800      | 5,318    | 68.18  |
| 2-4-7500-1050                  | Staff Expense/Recognition     | 86           | 700        | 614      | 87.69  |
| 2-4-7500-1300                  | Training & Workshops          | 0            | 400        | 400      | 100.00 |
| 2-4-7500-1320                  | Professional Memberships      | 214          | 200        | -14      | -6.89  |
| 2-4-7500-1420                  | Bank / Interest Chgs          | 279          | 900        | 621      | 68.95  |
| 2-4-7500-1430                  | Merchant Chgs-debit/mc/visa   | 337          | 1,100      | 763      | 69.35  |
| 2-4-7500-1440                  | Accounting/Audit Fees         | 0            | 2,100      | 2,100    | 100.00 |
| 2-4-7500-1460                  | Insurance                     | 19,100       | 19,100     | 2,100    | 0.00   |
| 2-4-7500-1470                  | Advertising                   | 44           | 500        | 456      | 91.24  |
| 2-4-7500-1470                  | · ·                           | 2,573        | 2,700      | 127      | 4.72   |
|                                | Replenishable Supplies        | •            | •          |          |        |
| 2-4-7500-2015<br>2-4-7500-2024 | Conc Booth Supplies           | 1,189        | 4,000      | 2,811    | 70.28  |
|                                | Heat                          | 4,902        | 7,600      | 2,698    | 35.50  |
| 2-4-7500-2030                  | Hydro                         | 25,344       | 58,000     | 32,656   | 56.30  |
| 2-4-7500-2040                  | Water/Sewer/Street Lights     | 1,532        | 5,100      | 3,568    | 69.95  |
| 2-4-7500-2050                  | Telecommunications            | 941          | 2,700      | 1,759    | 65.16  |
| 2-4-7500-2055                  | Streaming Services            | 40           | 150        | 110      | 73.36  |
| 2-4-7500-2120                  | Office & Computer Supplies    | 64           | 700        | 636      | 90.85  |
| 2-4-7500-2410                  | R&M - Community Ctre Bldg     | 1,747        | 7,500      | 5,753    | 76.71  |
| 2-4-7500-2420                  | R&M - Arena                   | 4,814        | 7,500      | 2,686    | 35.81  |
| 2-4-7500-2430                  | R&M - Concession Booth        | 69           | 500        | 431      | 86.13  |
| 2-4-7500-2450                  | Snow Removal                  | 9,375        | 11,500     | 2,125    | 18.48  |
| 2-4-7500-3025                  | Equip Chgs - Zamboni/Olympia  | 1,900        | 3,000      | 1,100    | 36.65  |
| 2-4-7500-3030                  | R&M - Compressor Room & Equip | 4,198        | 7,500      | 3,302    | 44.02  |
| 2-4-7500-3055                  | Annual Inspections            | 1,932        | 8,600      | 6,668    | 77.54  |
| 2-4-7500-4000                  | Summer Camp Expense           | 613          | 2,000      | 1,387    | 69.36  |
| 2-4-7500-7132                  | Miscellaneous Exp             | 0            | 16,200     | 16,200   | 100.00 |
| 2-4-7500-8000                  | Capital Expenditure           | 1,580        | 41,013     | 39,433   | 96.15  |
| Total COI                      | MMUNITY CENTRE                | 169,189      | 441,063    | 271,874  | 61.64  |
| Report Total                   |                               | 12,849       | 0          | -12,849  | 0.00   |
| neport rotar                   |                               | 12,049       | U          | -12,049  | 0.00   |



# THE CORPORATION OF THE TOWN OF GRAND VALLEY

RESOLUTION NUMBER 2019-03-

DATE: March 12, 2019

| MOVED BY: Laylor |  |
|------------------|--|
| SECONDED BY:     |  |
|                  |  |

BE IT RESOLVED THAT Council approves the request from the Grand Valley and District Community Centre Board to provide financing for the purchase of a new ice resurfacing machine over a maximum six-year term, with annual payments not to xceed \$16,200.00. The Board will repay the loan through monthly payments from their operating budget each year until the loan is repaid.

| Defeated [ ] Carried [ 9 |             |  | Head of Council |     |         |  |
|--------------------------|-------------|--|-----------------|-----|---------|--|
|                          | Recorded Vo | te   | Yea             | Nay | Abstain |  |
| )                        |             | r Philip Rentsch<br>zabeth Taylor<br>ck Taylor |                 |     |         |  |